



**Maple Leaf Festival – October 20<sup>th</sup> & 21<sup>st</sup>, 2012**  
**Booth Reservation Form - Mail deadline is June 1, 2012**

Please see **VENDOR GUIDE** for complete requirements and costs

**Name(s)** \_\_\_\_\_

(Please use the same names on all correspondence.)

**Business Name (if any)** \_\_\_\_\_

**Street or P. O. Box** \_\_\_\_\_

**City, State and Zip Code** \_\_\_\_\_

**Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_**

(Please include area code)

**KS Sales Tax Number (**REQUIRED BY THE STATE OF KS**)** \_\_\_\_\_

**Describe your arts and crafts to be displayed:**

**(Be sure to include photos if you are a first-time Maple Leaf vendor.)** Requirements for eligibility are in the vendor guide at [www.mapleleaffestival.com](http://www.mapleleaffestival.com), under 'Crafts and Booths'.

**Number of 10 x 10 spaces requested \_\_\_\_\_ Your tent size (outdoor booths only) \_\_\_\_\_**

**Will attend: Both days \_\_\_\_\_ Saturday only \_\_\_\_\_**

**Venue: \_\_\_\_\_ Downtown \_\_\_\_\_ Firehouse \_\_\_\_\_ School Gym (No Electricity) \_\_\_\_\_ School Gym Outside**

**Electrical outlet (120 volt- 20 amp), if available? Yes \_\_\_\_\_ No \_\_\_\_\_ (requires an additional \$35 per booth)**

*NOTE: Electricity availability is extremely limited.*

**Comments and requests for consideration when assigning booth location:**

**Release of Liability: (All persons having a booth must sign.)**

**I agree to hold harmless (not responsible) the Baldwin City Community Maple Leaf Planning Association, Inc., for accidents or for lost or stolen goods or property.**

**I have read and also agree to abide by all rules set forth on this document by the Baldwin City Community Maple Leaf Planning Association, Inc.**

x \_\_\_\_\_  
**Signature of Booth Vendor(s) \_\_\_\_\_ Date \_\_\_\_\_**

- **For public safety purposes, NO PETS are allowed at the Festival, per City Ordinance. Thank you for your cooperation and understanding.**
- **Checks are cashed on receipt. This does not mean your application has been accepted. You will be sent a confirmation form upon acceptance.**
- **Mail application AND payment by June 1, 2012 to: Maple Leaf Festival, P. O. Box 564, Baldwin City, KS 66006. Please make checks payable to: MAPLE LEAF FESTIVAL FUND**

**FOR OFFICE USE: Date Received \_\_\_\_\_ Check# \_\_\_\_\_ Amount \$ \_\_\_\_\_**

**Electrical Request: Y N Electrical Payment Included? Y N Requested \_\_\_\_\_**

**Jury Results: Accepted \_\_\_\_\_ Refused \_\_\_\_\_ Booth Number(s) assigned \_\_\_\_\_**

**Confirmation Sent (date) \_\_\_\_\_**

